

on D.C. Act 16-74, "Rental Housing Act Extension Amendment Act of 2005"; to the Committee on Homeland Security and Governmental Affairs.

EC-2530. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-85, "Local, Small, and Disadvantaged Business Enterprises Certification Temporary Amendment Act of 2005"; to the Committee on Homeland Security and Governmental Affairs.

EC-2531. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-84, "Victims of Domestic Violence Fund Establishment Temporary Act of 2005"; to the Committee on Homeland Security and Governmental Affairs.

EC-2532. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-89, "Rental Housing Conversion and Sale Amendment Act of 2005"; to the Committee on Homeland Security and Governmental Affairs.

EC-2533. A communication from the Secretary of Commerce, transmitting, the report of a draft bill entitled "National Off-shore Aquaculture Act of 2005" received on June 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2534. A communication from the Director, U.S. Census Bureau, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Requirements for Reporting the Kimberley Process Certificate Number for Exports (Reexports) of Rough Diamonds" (RIN0607-AA44) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2535. A communication from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska" (I.D. No. 050305C) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2536. A communication from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Groundfish Fishery Management Measures" (RIN0648-AT38) (I.D. No. 043605G) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2537. A communication from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Monkfish Fishery; Amendment 2" (RIN0648-AQ25) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2538. A communication from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Monkfish Fishery; Annual Adjustments" (RIN0648-AS72) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2539. A communication from the Deputy Assistant Administrator for Regulatory

Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Electronic Dealer Reporting Final Rule" (RIN0648-AS87) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2540. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures; Inseason Adjustments; Pacific Halibut Fisheries" (I.D. No. 042505C) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2541. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Action #1—Adjustment of the Commercial Fisheries from the Cape Falcon, Oregon, to the Oregon—California Border" (I.D. No. 050405D) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2542. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder; 2005 Specifications; Commercial Summer Flounder Quota Transfer from North Carolina to Virginia" (I.D. No. 030305D) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2543. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder; 2004 Specifications; Closure of the North Carolina Summer Flounder Commercial Fishery" (I.D. No. 122204F) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

EC-2544. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Reallocating Pacific Cod from Vessels Using Jig Gear to Catcher Vessels Less than 60 Feet (18.3 Meters) Length Overall Using Pot or Hook-and-Line Gear in the Bering Sea and Aleutian Islands Management Area" (I.D. No. 051105C) received on June 3, 2005; to the Committee on Commerce, Science, and Transportation.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. COCHRAN, from the Committee on Appropriations:

Special Report entitled "Allocation to Subcommittees of Budget Totals" (Rept. No. 109-77).

By Mr. CRAIG, from the Committee on Veterans' Affairs:

Special Report entitled "Legislative and Oversight Activities During the 108th Congress by the Senate Committee on Veterans' Affairs" (Rept. No. 109-79).

By Mr. DOMENICI, from the Committee on Energy and Natural Resources, without amendment:

S. 10. An original bill to enhance the energy security of the United States, and for other purposes (Rept. No. 109-121).

By Mr. INHOFE, from the Committee on Environment and Public Works, without amendment:

H.R. 483. A bill to designate a United States courthouse in Brownsville, Texas, as the "Reynaldo G. Garza and Filemon B. Vela United States Courthouse".

S. 1140. A bill to designate the State Route 1 Bridge in the State of Delaware as the "Senator William V. Roth, Jr. Bridge".

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. SHELBY for the Committee on Banking, Housing, and Urban Affairs.

\*Brian D. Montgomery, of Texas, to be an Assistant Secretary of Housing and Urban Development.

\*Ben S. Bernanke, of New Jersey, to be a Member of the Council of Economic Advisers.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. DOMENICI:

S. 10. An original bill to enhance the energy security of the United States, and for other purposes; from the Committee on Energy and Natural Resources; placed on the calendar.

By Mrs. FEINSTEIN (for herself and Mrs. BOXER):

S. 1206. A bill to designate the facility of the United States Postal Service located at 4960 West Washington Boulevard in Los Angeles, California, as the "Ray Charles Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. FEINSTEIN (for herself and Mrs. BOXER):

S. 1207. A bill to designate the facility of the United States Postal Service located at 30777 Rancho California Road in Temecula, California, as the "Dalip Singh Saund Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. ALEXANDER (for himself and Mr. WARNER):

S. 1208. A bill to provide for local control for the siting of windmills; to the Committee on Energy and Natural Resources.

By Mr. GREGG:

S. 1209. A bill to establish and strengthen postsecondary programs and courses in the subjects of traditional American history, free institutions, and Western civilization, available to students preparing to teach these subjects, and to other students; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HARKIN (for himself, Mr. LUGAR, Mr. OBAMA, and Mr. COLEMAN):

S. 1210. A bill to enhance the national security of the United States by providing for the research, development, demonstration, administrative support, and market mechanisms for widespread deployment and commercialization of biobased fuels and biobased